

Ref.No.IKGPTU/Sports/9558

Dated: 15/04/2026

Director/Principal

IKGPTU Affiliated Colleges and Constitutes Campuses.

**Subject: ਸੈਸਨ 2026-27 ਲਈ ਇੰਟਰ-ਕਾਲਜ ਸਪੋਰਟਸ ਟੂਰਨਾਮੈਂਟ ਕਰਵਾਉਣ ਲਈ ਨੱਥੀ Consent ਪ੍ਰਫੇਰਮਾ
ਭਰ ਕੇ ਭੇਜਣ ਸਬੰਧੀ ।**

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿੱਚ ਲਿਆਂਦਾ ਜਾਂਦਾ ਹੈ ਕਿ ਹਰੇਕ ਸਾਲ ਦੀ ਤਰਾਂ ਸੈਸਨ 2026-27 ਦੌਰਾਨ ਵੱਖ-ਵੱਖ ਇੰਟਰ-ਕਾਲਜ ਸਪੋਰਟਸ ਟੂਰਨਾਮੈਂਟ (Swimming, Cycling, Cross Country, Table Tennis, Badminton, Volleyball, Lawn-Tennis, Football, Kabaddi, Basketball, Weight-Lifting, Powerlifting and Best Physique, Hockey, Chess, Cricket, Handball and Athletics) ਕਰਵਾਏ ਜਾਣੇ ਹਨ।

ਉਪਰੋਕਤ ਦਰਸਾਏ ਅਨੁਸਾਰ ਜੇਕਰ ਇਹਨਾਂ ਖੇਡ ਮੁਕਾਬਲਿਆਂ ਨੂੰ ਆਪ ਆਪਣੇ ਕਾਲਜ ਵਿਖੇ ਕਰਵਾਉਣਾ ਚਾਹੁੰਦੇ ਹੋ ਤਾਂ ਨਾਲ ਨੱਥੀ Consent Form ਭਰਕੇ ਸਪੋਰਟਸ ਵਿਭਾਗ ਦੀ ਈ-ਮੇਲ ptusports@ptu.ac.in ਉਪਰ ਭੇਜਣ ਦੀ ਕ੍ਰਿਪਾਲਤਾ ਕੀਤੀ ਜਾਵੇ ਤਾਂ ਜੋ ਅਗਲੇਰੀ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾ ਸਕੇ ਜੀ।

Mr. Harjinder Singh Virk, Senior Assistant (Sports Deptt.) 94780-98100
Mr. Bhupinder Singh, Sports Coordinator (Sports Deptt.)9781327766
E-mail: ptusports@ptu.ac.in

With Regards,

Sumeer Sharma
Assistant Director, (Sports)

Copy to:

1. Dean (Student Welfare) - for kind information.
2. Controller of Examination IKGPTU with request to upload in college login
3. Deputy Registrar ITS for Upload on University Website
4. File Copy

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I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY, JALANDHAR

Department of Sports

Consent for IKGPTU Inter-College Sports Event for Session 2026-27

1. Name of the College/Institute with Address _____

2. Sports Event: _____
3. Name of Principal/Director _____
Phone No & E-mail Id: _____
4. Name of Sports Officer/DPE _____
Phone No & E-mail Id: _____
5. Detail of Venues (with Approx. Capacity)
 - a) Grounds/Courts _____
 - b) Indoor Courts _____
 - c) Swimming Pools _____
 - d) Big Halls _____
6. Details of Accommodation for Students & Officials (M/F)
 - a) Male Students _____
 - b) Female Students _____
 - c) Male Officials _____
 - d) Female Officials _____
 - e) Guest/Officials (M/F) _____
7. Description of Food arrangements for participating teams & officials _____
8. Details of the Local Transport for Teams/Officials. _____
9. Arrangements for Lights/Sound/Stage/Computer Backup/Projector _____
10. Security Arrangements _____
11. Please mention use of mass media for giving wider publicity regarding Sports Event. _____

12. Any other information _____

**Signature of Sports Coordinator/
DPE/In-charge Sports**

**Signature of Principal/Director
(With Stamp)**

Undertaking:

1. Utilization Certificate after audit from CA (Chartered Accountant) will be sent to the Department of Sports within fifteen days (15) after the completion of Sports Events/Tournaments for adjustment of Grant.
2. All the Details regarding Participation/Results (Event Wise)/File/Photographs/Video/all day's reports and any other Documents related to the Sports Events/Tournaments will be sent through e-mail and verified/certified hard copy within 15 days from completion of Sports Events/Tournaments.
3. Medals/Trophies left undistributed after the prize distribution ceremony will be handed over to the Department of Sports after completion of Sports Tournament.

I, we undertake and assure that the above said undertakings will be met within the specified time limit.

**Signature of Sports Coordinator/
DPE/In-charge Sports**

**Signature of Principal/Director
(With Stamp)**