



IK GUJRAL PUNJAB TECHNICAL UNIVERSITY JALANDHAR, PUNJAB  
(Department of Academics)

Ref. No. IKG-PTU/DA/ 1976

Date: 30/08/2019.

Principal / Director  
All Affiliated Pharmacy Colleges,  
IKG Punjab Technical University.

**Subject : Regarding Award of credit points for co-curricular activities in M. Pharmacy Batch 2017 onwards.**

On the subject cited above, you are informed that as per regulations of Pharmacy Council of India (PCI), M. Pharmacy degree will be of total 95 credits. Study Scheme of semester 4<sup>th</sup> as applicable to all M. Pharmacy courses is attached as Annexure-A. Out of the total 95 credits two credit points will be awarded for co-curricular activities. The list of co-curricular activities prescribed by Pharmacy Council of India (PCI) are attached as Annexure-B.

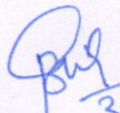
The performa for award of credits for co-curricular activities is attached as Annexure-C. The award for batch 2017 onwards should be sent in the prescribed performa within a week to Controller of Examination, IKGPTU from the date of issue of the letter.


The same performa should be used for the coming batches also. This is for information and necessary action at your end.

Enclosed : As above.

A copy is forwarded to :

1. Incharge Secretariat to Vice-Chancellor, IKGPTU for information.
2. Controller of Examination, IKGPTU for information.

  
30/8/19  
(Dr. Balkar Singh)  
Director Academics  
30/8/19

  
30/8/19  
(Dr. Balkar Singh)  
Director Academics  
30/8/19

Annexure-A

**Fourth Semester Study Scheme of M. Pharmacy from Batch 2017 onward**

**Fourth Semester**

| Course Code  | Course Name                   | L        | P         | Marks                       |            |            | Credits   |
|--------------|-------------------------------|----------|-----------|-----------------------------|------------|------------|-----------|
|              |                               |          |           | Internal                    | External   | Total      |           |
| -            | Journal Club                  | 1        | -         | 25                          | -          | 25         | 1         |
| -            | Research Work                 | -        | 31        | -                           | 400        | 400        | 16        |
| -            | Discussion/Final Presentation | 3        | -         | 75                          | -          | 75         | 3         |
| -            | Co-curricular Activities      |          |           | Satisfactory/Unsatisfactory |            |            | 2*        |
| <b>Total</b> |                               | <b>4</b> | <b>31</b> | <b>100</b>                  | <b>400</b> | <b>500</b> | <b>20</b> |

**Semester Wise Credits Distribution**

| Semester   | Credit Points       |
|--|---------------------|
| I  | 26                  |
| II   | 26                  |
| III  | 21                  |
| IV   | 20                  |
| Co-curricular Activities (Attending Conference, Scientific Presentations & Other Scholarly Activities) | 02*                 |
| <b>Total Credit Points</b>   | <b>93 + 2* = 95</b> |

- \*Credit Points for Co-curricular Activities
- \*Credits not included towards calculation of CGPA

**Annexure-B****List of Co-curricular Activities**

| <b>Name of the Activity</b>  | <b>Maximum Credit Points</b> |
|--|------------------------------|
| Participation in National Level Seminar/ Conference/ Workshop/ Symposium/ Training Programs (related to the specialization of the student) OR Academic Award/Research Award from State Level/National Agencies | 02                           |
| OR   |                              |
| Participation in International Level Seminar/ Conference/ Workshop/ Symposium / Training Programs (related to the specialization of the student)   | 02                           |
| OR   |                              |
| Academic Award/Research Award from International Agencies  | 02                           |
| OR   |                              |
| Research / Review Publication in National Journals (Indexed in Scopus / Web of Science)  | 01 (per publication)         |
| OR   |                              |
| Research / Review Publication in International Journals (Indexed in Scopus /Web of Science)  | 02                           |
| <b>Total</b>   | <b>09</b>                    |

**Batch:**

**Month & Year of Exam:**

|                                |  |
|--------------------------------|--|
| <b>Name of Course</b>          |  |
| <b>Branch / Specialization</b> |  |
| <b>Name of the Candidate</b>   |  |
| <b>Father's Name</b>           |  |
| <b>College/Institute</b>       |  |
| <b>University Roll No.</b>     |  |

**AWARDED CREDIT POINTS**

| <b>Name of the Activity</b>   | <b>Maximum Credit Points</b> | <b>Awarded</b> |
|---|------------------------------|----------------|
| Participation in National Level Seminar/ Conference/ Workshop/ Symposium/ Training Programs (related to the specialization of the student)<br>OR Academic Award/Research Award from State Level/National Agencies | 02                           |                |
| OR  |                              |                |
| Participation in International Level Seminar/ Conference/ Workshop/ Symposium / Training Programs (related to the specialization of the student)  | 02                           |                |
| OR  |                              |                |
| Academic Award/Research Award from International Agencies   | 02                           |                |
| OR  |                              |                |
| Research / Review Publication in National Journals (Indexed in Scopus / Web of Science)   | 01 (per publication)         |                |
| OR  |                              |                |
| Research / Review Publication in International Journals (Indexed in Scopus /Web of Science)   | 02                           |                |
| <b>Total</b>  | <b>09</b>                    |                |

*Note: Required credit points 02 for satisfactory  
Less than 02 credit points unsatisfactory*

**Supervisor**

**Director/Principal**