

| I.K Gujral Punjab Technical University                                                              |                                                        |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|------------------------------|--------------|---------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Screening Committee report / Criteria for selection of Associate Professor (Electrical Engineering) |                                                        |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                                                                                                                                                                                                                                               |
| Advt. no. 06/04 (06/06/2018) and 19/02/06 (07/02/2019)                                              |                                                        |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                                                                                                                                                                                                                                               |
| Date of Screening :- 06-03-2020                                                                     |                                                        |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                                                                                                                                                                                                                                               |
| Sr.no.                                                                                              | Name<br>Father's Name                                  | Category | Academic Background<br>(30%) |              |                     |                             | Research performance<br>(20%)                                                                                      | Assessment of Domain<br>Knowledge and Teaching<br>Skills (30%) |                                                | Interview<br>Performance<br>(20%) | Remarks                                                                                                                                                                                                                                                       |
|                                                                                                     |                                                        |          | 10th<br>(5%)                 | 12th<br>(5%) | Graduation<br>(10%) | Post<br>Graduation<br>(10%) | Research performance based<br>on research score as per<br>Appendix-II, Table-2 of UGC<br>regulations 2018<br>(20%) | Post Ph.D<br>Teaching/<br>Industrial<br>Experience (10%)       | Teaching<br>skills through<br>Seminar<br>(20%) |                                   |                                                                                                                                                                                                                                                               |
| 1                                                                                                   | ABHISHEK GANDHAR S/o / D/o Sh. RAGHUVeer SINGH GANDHAR | General  | 3.80                         | 2.71         | 6.75                | 7.03                        | 0                                                                                                                  |                                                                |                                                |                                   | Not Eligible<br>Research / API score is<br>less than 75                                                                                                                                                                                                       |
| 2                                                                                                   | AKHIL GUPTA S/o / D/o Er. SHER JUNG GUPTA              | General  | 3.75                         | 2.69         | 6.80                | 7.60                        | 20                                                                                                                 | 5                                                              |                                                |                                   | Eligible                                                                                                                                                                                                                                                      |
| 3                                                                                                   | AMAN GANESH S/o / D/o Sh. P. K. GANESH                 | General  | 3.23                         | 3.42         | 6.83                | 6.83                        | 0                                                                                                                  | -                                                              |                                                |                                   | Not Eligible<br>As per attached<br>documents;<br>Research / API score is<br>less than 75                                                                                                                                                                      |
| 4                                                                                                   | ARVIND DHINGRA S/o / D/o Sh. ISHWAR DATT DHINGRA       | General  | 4.02                         | 4.60         | 6.43                | 6.90                        | 13.50                                                                                                              | 3                                                              |                                                |                                   | Eligible<br>Subject to submission of<br>following documents at<br>the time Physical<br>checking of Original<br>Documents:<br>1. Experience certificates<br>with proper pay<br>scale/AGP.<br>2. Proofs of M.Tech<br>guidance duly signed by<br>HOD/ Principal. |
| 5                                                                                                   | BALWINDER SINGH S/o / D/o Sh. AVTAR SINGH              | SC       | 2.98                         | 2.82         | 6.31                | 6.90                        | 20                                                                                                                 | 5.6                                                            |                                                |                                   | Eligible                                                                                                                                                                                                                                                      |
| 6                                                                                                   | CHETAN VASUDEVA S/o / D/o Sh. S.K. VASUDEVA            | General  | 2.20                         | 2.63         | 6.85                | 8.50                        | 0                                                                                                                  | -                                                              |                                                |                                   | Not Eligible                                                                                                                                                                                                                                                  |

Dr. Anurag

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# I.K Gujral Punjab Technical University

Screening Committee report / Criteria for selection of Associate Professor (Electrical Engineering)  
Advt. no. 06/04 (06/06/2018) and 19/02/06 (07/02/2019)  
Date of Screening :- 06-03-2020

| Sr.no. | Name<br>Father's Name                                  | Category | Academic Background<br>(30%) |              |                     |                             | Research performance<br>(20%)                                                                                      | Assessment of Domain<br>Knowledge and Teaching<br>Skills (30%)                      |                                                | Interview<br>Performance<br>(20%) | Remarks                                                                                                                                                                                                                                                               |  |
|--------|--------------------------------------------------------|----------|------------------------------|--------------|---------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        |                                                        |          | 10th<br>(5%)                 | 12th<br>(5%) | Graduation<br>(10%) | Post<br>Graduation<br>(10%) | Research performance based<br>on research score as per<br>Appendix-II, Table-2 of UGC<br>regulations 2018<br>(20%) | Post Ph.D<br>Teaching/<br>Industrial<br>Experience (10%)                            | Teaching<br>skills through<br>Seminar<br>(20%) |                                   |                                                                                                                                                                                                                                                                       |  |
| 7      | DEEPIKA BHALLA S/o / D/o Sh. HARGURDEV SINGH<br>CHOPRA | General  | 3.66                         | 3.32         | 6.48                | 6.95                        | 7.2                                                                                                                |                                                                                     | 2.8                                            |                                   | Eligible<br>Subject to submission of<br>following documents at<br>the time of Physical<br>checking of Original<br>Documents:<br>i) Pay scale / AGP<br>ii) Appointment on the<br>recommendations of duly<br>constituted selection<br>committee.                        |  |
| 8      | DHANASEKARAN S/o / D/o Sh. K.L.RAGHAVAN                | General  | 3.97                         | 3.45         | 6.74                | 7.17                        | 20                                                                                                                 |  |                                                |                                   | Eligible<br>Subject to submission of<br>following documents at<br>the time of Physical<br>checking of Original<br>Documents:<br>i) Pay scale / AGP<br>ii) Appointment on the<br>recommendations of duly<br>constituted selection<br>committee.<br>iii) DMC of Diploma |  |
| 9      | GURINDERBIR SINGH S/o / D/o S. AMRIK SINGH             | General  | 3.40                         | 3.46         | 6.56                | 7.06                        | 0                                                                                                                  | —                                                                                   |                                                |                                   | Not Eligible<br>deficient experience in<br>Scale                                                                                                                                                                                                                      |  |
| 10     | INDERPREET KAUR S/o / D/o Sh. GURINDER PAL SINGH       | General  | 3.79                         | 2.77         | 6.80                | 6.30                        | 20                                                                                                                 | 4.5                                                                                 |                                                |                                   | Eligible                                                                                                                                                                                                                                                              |  |
| 11     | JASHANDEEP SINGH S/o / D/o Dr. HARPAL SINGH            | General  | 3.00                         | 2.40         | 6.40                | 6.02                        | 13.5                                                                                                               | 7                                                                                   |                                                |                                   | Eligible                                                                                                                                                                                                                                                              |  |
| 12     | KANWARDEEP SINGH S/o / D/o Sh. AJIT SINGH KHURANA      | General  | Hard copy not received       |              |                     |                             |                                                                                                                    |                                                                                     |                                                |                                   |                                                                                                                                                                                                                                                                       |  |

⊗ marks will be awarded after perusal of required documents.

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| I.K Gujral Punjab Technical University                                                                                                                                                           |                                                   |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                           |
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| Screening Committee report / Criteria for selection of Associate Professor (Electrical Engineering)<br>Advt. no. 06/04 (06/06/2018) and 19/02/06 (07/02/2019)<br>Date of Screening :- 06-03-2020 |                                                   |          |                              |              |                     |                             |                                                                                                                    |                                                                |                                                |                                   |                                           |
| Sr.no.                                                                                                                                                                                           | Name<br>Father's Name                             | Category | Academic Background<br>(30%) |              |                     |                             | Research performance<br>(20%)                                                                                      | Assessment of Domain<br>Knowledge and Teaching<br>Skills (30%) |                                                | Interview<br>Performance<br>(20%) | Remarks                                   |
|                                                                                                                                                                                                  |                                                   |          | 10th<br>(5%)                 | 12th<br>(5%) | Graduation<br>(10%) | Post<br>Graduation<br>(10%) | Research performance based<br>on research score as per<br>Appendix-II, Table-2 of UGC<br>regulations 2018<br>(20%) | Post Ph.D<br>Teaching/<br>Industrial<br>Experience (10%)       | Teaching<br>skills through<br>Seminar<br>(20%) |                                   |                                           |
| 13                                                                                                                                                                                               | NEERAJ KUMAR GARG S/o / D/o Sh. R C GARG          | General  | 3.91                         | 3.35         | 6.31                | 8.27                        | 0                                                                                                                  | 3                                                              |                                                |                                   | Not eligible as per<br>attached documents |
| 14                                                                                                                                                                                               | PARAG NIJHAWAN S/o / D/o Sh. K. RAJ NIJHAWAN      | General  | 4.20                         | 4.01         | 7.10                | 6.50                        | 20                                                                                                                 | 3                                                              |                                                |                                   | Eligible                                  |
| 15                                                                                                                                                                                               | RANJIT SINGH S/o / D/o Sh. SHAM SINGH             | General  | 3.80                         | 3.15         | 6.86                | 6.47                        | 20                                                                                                                 | 4.8                                                            |                                                |                                   | Eligible                                  |
| 16                                                                                                                                                                                               | SATISH KANSAL S/o / D/o Sh. MANGE RAM             | General  | 3.48                         | 3.00         | 6.70                | 6.13                        | 20                                                                                                                 | 4                                                              |                                                |                                   | Eligible                                  |
| 17                                                                                                                                                                                               | SURBHI BAKSHI S/o / D/o Sh. RAKESH BAKSHI         | General  | 3.35                         | 7.46         | 6.28                | 7.02                        | 0                                                                                                                  | —                                                              |                                                |                                   | Not eligible as per<br>attached documents |
| 18                                                                                                                                                                                               | VIKRAM KUMAR S/o / D/o Sh. SAWAN DASS             | General  | 3.25                         | 2.97         | 7.89                | 7.41                        | 20                                                                                                                 | 2.7                                                            |                                                |                                   | Eligible                                  |
| 19                                                                                                                                                                                               | VINEET SHEKHER S/o / D/o Sh. BIRENDRA KUMAR SINGH | General  | 3.29                         | 2.70         | 6.70                | 7.55                        | 0                                                                                                                  | —                                                              |                                                |                                   | Not eligible as per<br>attached documents |

Note: If any candidate wants to submit his/her representation, may forward on E-mail Id recruitment@ptu.ac.in within seven days i.e. upto July 8, 2020

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