



Office of Corporate Relations & Alumni

ਆਈ.ਕੇ. ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ

PTU PUNJAB
TECHNICAL
UNIVERSITY
Estd. Under Punjab Technical University Act. 1996
(Punjab Act No. 1 of 1997)

Ref. No. 1K9PTU/CRA/36

Dated Sept/25/2019

**Directors/ Principals
All the University Campuses/ Colleges & Institutions
Affiliated to IKG PTU**

Sub: Insplore Consultants Pvt. Ltd. (www.insploreconsultants.com) - Joint Campus Placement Drive.

Dear Sir/ Madam

I K Gujral Punjab Technical University invites your institute to participate in Joint Campus Placement Drive of Insplore Consultants Pvt. Ltd. on **Oct 23, 2019 (1030 hrs) at its main campus Kapurthala.**

Following are the details:

| | | |
|-------------------------|---|---|
| Designation | : | Profile 1 - Intern (Batch - 2021) Profile 2 - Business Development Manger |
| Job Location | : | Profile 1 - Delhi Profile 2 - Delhi, Noida |
| Salary Package/ Stipend | : | Profile 1 - 4K-15K as stipend during Internship Profile 2 - Rs. 6.50 LPA after training |
| Course/Stream | : | Profile 1 - MBA, BBA & B.Com Profile 2 - Bachelors (any stream) MBA - Mkt & Finance (60% throughout only) |
| Batch Eligible | : | 2020 passing out |
| Selection Process | : | Profile 1 - Telephonic interview & Skype interview Profile 2 - Aptitude Test, Group Discussion & Interview |

You are requested to kindly direct the Training & Placement Officer of your College/Institute to forward the student data as per the above mentioned eligible course (Excel format attached) through email at placements.ptu@gmail.com. Last date of data submission will be Oct 15, 2019 before 1500 hrs.

Student must bring their CVs, photocopies of relevant certificates, mark sheets & latest passport size photographs.

For any queries you may call the undersigned @ +91-9478098076.

With profound regards,

M.S. Bedi
25-9-19
Assistant Director (CR&A)

"Propelling Punjab to a Prosperous Knowledge Society."

| | Personal Details | Diploma Detail | | Graduation Detail | | Post Graduation Detail | | College Detail | Student Contact Details | | Batch |
|--------|------------------|----------------|------------|-------------------|------------|------------------------|------------|------------------------------|-------------------------|-----------|-------|
| S. No. | Full Name | Course/Stream | Percentage | Course/Stream | Percentage | Course/Stream | Percentage | Name of Institute & Location | Mobile No. | Email- ID | |