


7.1.7	The Institution has disabled-friendly, barrier free environment	4
Q _n M	<p>1. Built environment with ramps/lifts for easy access to classrooms. <input checked="" type="checkbox"/></p> <p>2. Disabled-friendly washrooms <input checked="" type="checkbox"/></p> <p>3. Signage including tactile path, lights, display boards and signposts <input checked="" type="checkbox"/></p> <p>Options:</p> <p>A. All 5 or any 4 of the above <input type="checkbox"/></p> <p>B. Any 3 of the above <input checked="" type="checkbox"/></p> <p>C. Any 2 of the above <input type="checkbox"/></p> <p>D. Any 1 of the above <input type="checkbox"/></p> <p>E. None of the above <input type="checkbox"/></p> <p>Upload:</p> <ul style="list-style-type: none"> • Geotagged photographs / videos of the facilities - Yes • Policy documents and information brochures on the support to be provided - Yes • Details of the Software procured for providing the assistance • Any other relevant information 	

Note : Other Metrics are not pertaining to M&E Department.


 26/10/21
 (H. P. Singh)
 Executive Engineer

mt

IK Gujral Punjab Technical University Jalandhar, Kapurthala (Punjab)

Policy Document for Persons with Disabilities

The Government of India has formulated National Policy for Persons with Disabilities which deals with Physical, Educational & Economic Rehabilitation of persons with disabilities. In addition, the policy also focuses upon rehabilitation of women and children with disabilities, barrier free environment, social security, research etc. The National Policy recognizes that Persons with Disabilities are valuable human resource for the country and seeks to create an environment that provides them equal opportunities, protection of their rights and full participation in society.


Accordingly, IK Gujral Punjab Technical University is committed to provide 'Barrier Free Environment' to the students, faculty and other persons with disabilities at its all campuses. Barrier-free environment will enable people with disabilities to move about safely and freely, and use the facilities within the built environment. The goal of barrier free design is to provide an environment that supports the independent functioning of individuals so that they can participate without assistance, in everyday activities. Therefore, to the maximum extent possible, buildings / places / transportation systems for public use will be made barrier free. Thus, to ensure 'Barrier Free Environment' at its campuses, following facilities are to be provided:

• **Approach to plinth level :-**

Every building should have at least one entrance accessible to the handicapped and shall be indicated by proper signage. This entrance shall be approached through a ramp together with the stepped entry.

• **Ramped Approach :-**

Ramp shall be finished with non slip material to enter the building. Minimum width of ramp shall be 1800 mm. with maximum gradient 1:12, length of ramp shall not exceed 9.0 meter having 800 mm high hand rail on both sides extending 300 mm. beyond top and bottom of the ramp. Minimum gap from the adjacent wall to the hand rail shall be 50 mm.


H.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR

PIU, Jalandhar

- NOTES:
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND EXISTING STRUCTURES.
 2. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
 3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF PUNJAB.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND EXISTING STRUCTURES.
 5. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
 6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF PUNJAB.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND EXISTING STRUCTURES.
 8. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
 9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE GOVERNMENT OF PUNJAB.

REFERENCE EMPLOYEES:

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PROJECT: PUNJAB TECHNICAL UNIVERSITY
Jalandhar

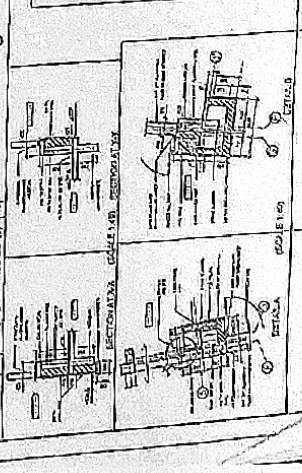
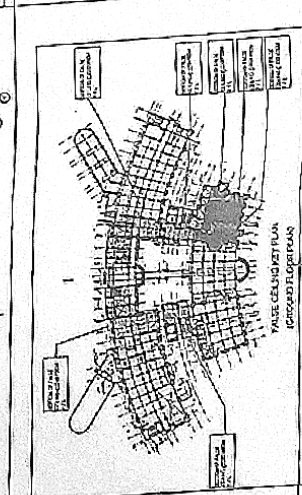
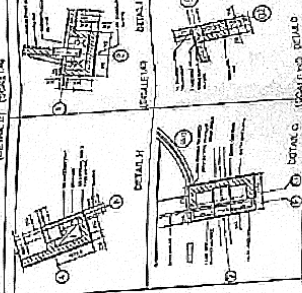
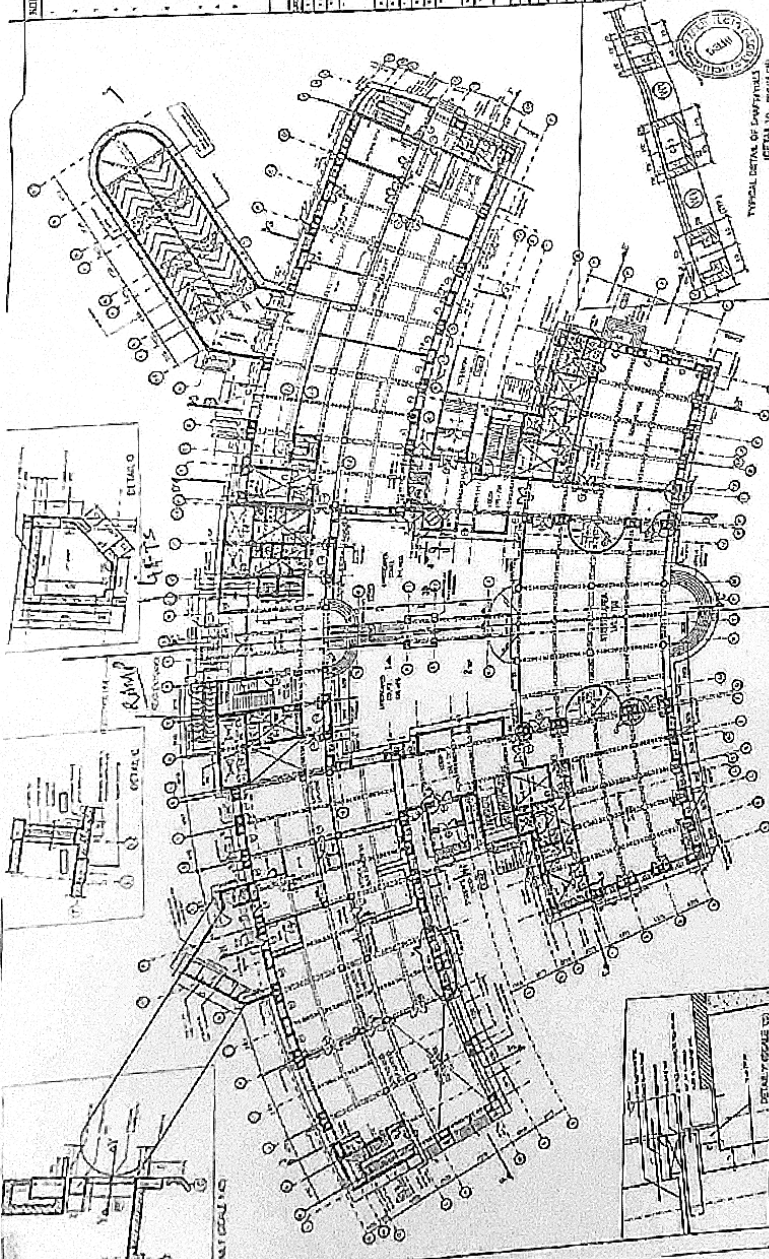
ARCHITECTS: Archy Group Architects (regd.)
101, Canal Road, Jalandhar
PUNJAB
ARCHITECTS
GAURAV SINGH

DATE: 10/11/2019

SCALE: AS SHOWN

GROUND FLOOR PLAN

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H.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY

9

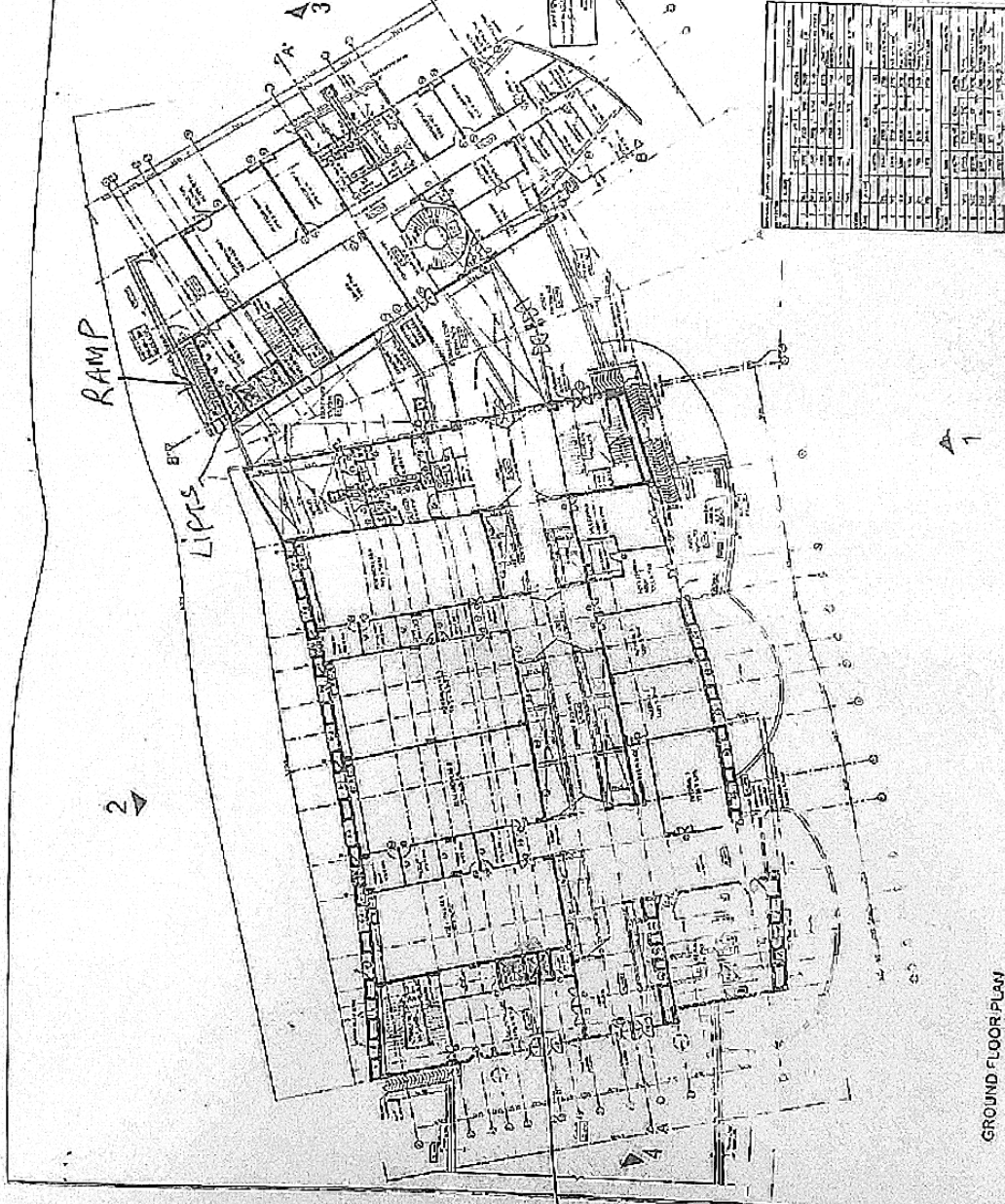
MUNICIPAL DRAWING
PUNJAB TECHNICAL UNIVERSITY, JALANDHAR
PHASE-III

PROJECT: **Architectural Architects (1986)**
 DRAWING TITLE: **COLLEGE BUILDINGS**
 SHEET NO. **1**

DATE: **10/10/86**
 SCALE: **1/4" = 1'-0"**
 DRAWN BY: **H.P. SINGH**
 CHECKED BY: **H.P. SINGH**

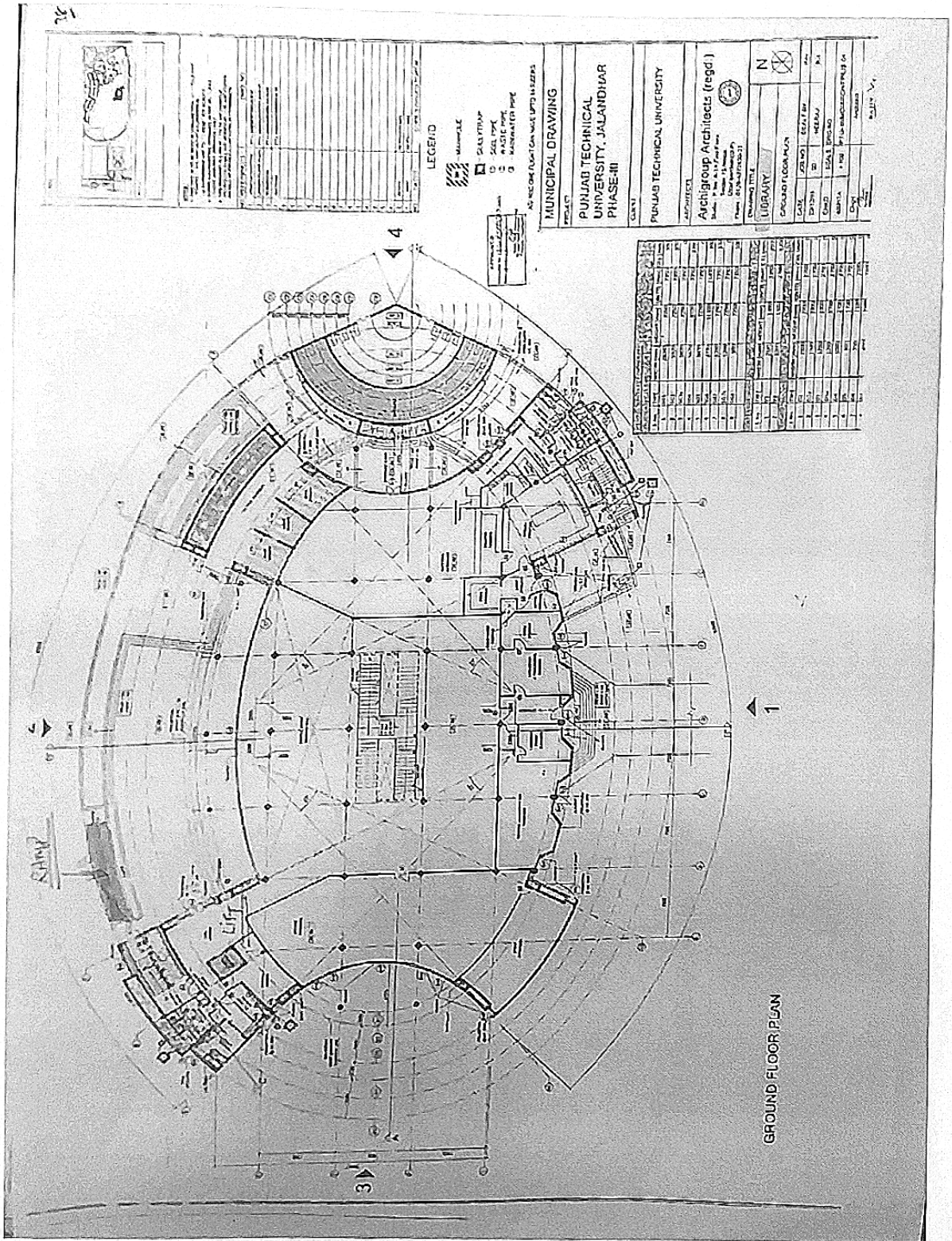
LEGEND

1	WALL
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3	WINDOW
4	CEILING
5	FLOOR
6	ROOF
7	STAIR
8	LIFT
9	PLANT ROOM
10	TOILET
11	WATER TANK
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GROUND FLOOR PLAN

H.P. SINGH
 EXECUTIVE ENGINEER
 PUNJAB TECHNICAL UNIVERSITY
 JALANDHAR



H.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR

PUNJAB TECHNICAL UNIVERSITY PHASE III



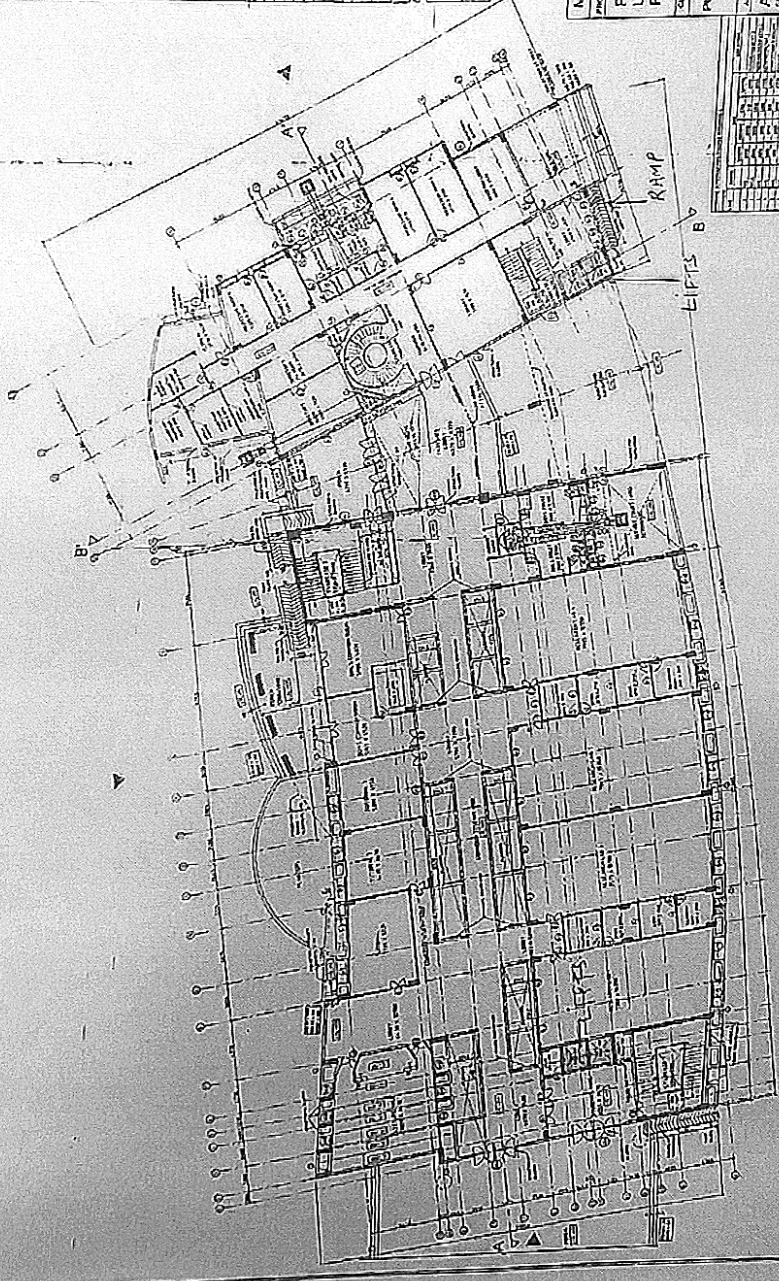
NOTES

1. All dimensions are in meters unless otherwise specified.
2. All work shall be in accordance with the latest specifications of the Government of Punjab.
3. The contractor shall be responsible for obtaining all necessary permits and approvals.
4. The contractor shall maintain a record of all materials used and provide copies to the Engineer.
5. The contractor shall ensure that all work is completed within the stipulated time frame.
6. The contractor shall ensure that all work is done in accordance with the approved drawings.
7. The contractor shall ensure that all work is done in accordance with the approved specifications.
8. The contractor shall ensure that all work is done in accordance with the approved standards.
9. The contractor shall ensure that all work is done in accordance with the approved codes of practice.
10. The contractor shall ensure that all work is done in accordance with the approved regulations.

APPROVED
 [Signature]
 [Name]
 [Designation]

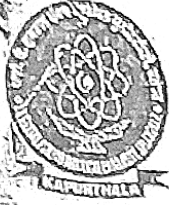
MUNICIPAL DRAWING
 PROJECT
PUNJAB TECHNICAL UNIVERSITY, JALANDHAR PHASE-III
 CLIENT
PUNJAB TECHNICAL UNIVERSITY

DESIGNED BY
Archigroup Architects (regd.)
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



[Signature]
H.P. SINGH
 EXECUTIVE ENGINEER
 PUNJAB TECHNICAL UNIVERSITY
 JALANDHAR

7.1.7 - 1



ਆਈ. ਕੇ. ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਜਲੰਧਰ, ਕਪੂਰਥਲਾ
I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY JALANDHAR, KAPURTHALA

ਰਜਿਸਟਰਾਰ ਦਫ਼ਤਰ
OFFICE OF REGISTRAR

Ref. No. IKGPTU/REG/GEN/3207

Work Order

Dated 11/12/2019

M/s. Kone Elevator India Pvt. Ltd.
Plot No.396, Bulk Material Market, Phase-XJ
Mohali, Punjab 160065

Subject: Work Order for Annual Comprehensive Maintenance Contract for Seven Nos. Lifts installed at G+3 & G+7 Admu. Building, Academic Building-3 and New Boys Hostel in IKGPTU Main Campus, Jalandhar-Kapurthala Highway, Kapurthala.

Ref. No. Your Quotation No.T-0003032185 v1, Dt.18/07/2019 and 18/11/2019.

IKGPTU is pleased to place order for Annual Comprehensive Maintenance for Seven Elevators installed at G+3 & G+7 Building, AB-3 Building and New Boys Hostel in IKGPTU Campus at Jalandhar-Kapurthala Highway for a period of three years i.e. w.e.f. 01.12.2019 to 30.11.2022 as per the rates accepted below:

Rates for 1st Year:

Sr. No.	Buildings	Contract Period	Lift No.	Passenger	Floor	1 st Year Price
1	AB-3 Building	1/12/2019 to 30/11/2020	42373391	13 P	3	₹.76,824.34/-
2	New Boys Hostel		42984008	13 P	9	₹.83,521.35/-
3	G+3 & G+7	01/12/2019 to 30/11/2020	42984009	8 P	9	₹.81,744.30/-
			40185839	8 P	9	₹.90,122.51/-
			40185840	8 P	9	₹.1,07,853.86/-
			40185841	15 P	9	₹.1,10,051.55/-
			40185842	8 P	4	₹.85,515.07/-
Total						₹.6,35,632.97/-

Rates for 2nd Year:

Sr. No.	Buildings	Contract Period	Lift No.	Passenger	Floor	2 nd Year Price
1	AB-3 Building	1/12/2020 to 30/11/2021	42373391	13 P	3	₹.80,665.56/-
2	New Boys Hostel		42984008	13 P	9	₹.87,697.42/-
3	G+3 & G+7	01/12/2020 to 30/11/2021	42984009	8 P	9	₹.85,831.52/-
			40185839	8 P	9	₹.94,628.63/-
			40185840	8 P	9	₹.1,13,246.55/-
			40185841	15 P	9	₹.1,15,554.13/-
			40185842	8 P	4	₹.89,790.82/-
Total						₹.6,67,414.62/-

P.1/2

"Propelling Punjab to a prosperous Knowledge Society"

P. SINGH
EXECUTIVE DIRECTOR
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR

7.1.7 - 1



ਆਈ. ਕੇ. ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਜਲੰਧਰ, ਕਪੂਰਥਲਾ
I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY JALANDHAR, KAPURTHALA

ਰਜਿਸਟਰਾਰ ਦਫਤਰ
OFFICE OF REGISTRAR

Ref. No. IKGPTU/REG/EN/3207

Work Order

Dated 11/12/2019

M/s. Kone Elevator India Pvt. Ltd.
Plot No.396, Bulk Material Market, Phase-XI
Mohali, Punjab 160065

Subject: Work Order for Annual Comprehensive Maintenance Contract for Seven Nos. Lifts installed at G+3 & G+7 Admu. Building, Academic Building-3 and New Boys Hostel in IKGPTU Main Campus, Jalandhar-Kapurthala Highway, Kapurthala.

Ref. No. Your Quotation No.T-0003032185 v1, Dt.18/07/2019 and 18/11/2019.

IKGPTU is pleased to place order for Annual Comprehensive Maintenance for Seven Elevators installed at G+3 & G+7 Building, AB-3 Building and New Boys Hostel in IKGPTU Campus at Jalandhar-Kapurthala Highway for a period of three years i.e. w.e.f. 01.12.2019 to 30.11.2022 as per the rates accepted below:

Rates for 1st Year:

Sr. No.	Buildings	Contract Period	Lift No.	Passenger	Floor	1 st Year Price
1	AB-3 Building	1/12/2019 to 30/11/2020	42373391	13 P	3	₹.76,824.34/-
2	New Boys Hostel		42984008	13 P	9	₹.83,521.35/-
3	G+3 & G+7	01/12/2019 to 30/11/2020	42984009	8 P	9	₹.81,744.30/-
			40185839	8 P	9	₹.90,122.51/-
			40185840	8 P	9	₹.1,07,853.86/-
			40185841	15 P	9	₹.1,10,051.55/-
Total						₹.85,515.07/-
Total						₹.6,35,632.97/-

Rates for 2nd Year:

Sr. No.	Buildings	Contract Period	Lift No.	Passenger	Floor	2 nd Year Price
1	AB-3 Building	1/12/2020 to 30/11/2021	42373391	13 P	3	₹.80,665.56/-
2	New Boys Hostel		42984008	13 P	9	₹.87,697.42/-
3	G+3 & G+7	01/12/2020 to 30/11/2021	42984009	8 P	9	₹.85,831.52/-
			40185839	8 P	9	₹.94,628.63/-
			40185840	8 P	9	₹.1,13,246.55/-
			40185841	15 P	9	₹.1,15,554.13/-
Total						₹.89,790.82/-
Total						₹.6,67,414.62/-

P.1/2

"Propelling Punjab to a prosperous Knowledge Society"

J.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR


Rates for 3rd Year:

Sr. No.	Buildings	Contract Period	Lift No.	Passenger	Floor	3 rd Year Price
1	AB-3 Building	1/12/2021	42373391	13 P	3	₹.84,698.82/-
2	New Boys Hostel	to 30/11/2022	42984008	13 P	9	₹.92,082.29/-
			42984009	8 P	9	₹.90,123.09/-
3	G+3 & G+7 Buildings	01/12/2021 to 30/11/2022	40185839	8 P	9	₹.99,360.07/-
			40185840	8 P	9	₹.1,18,908.88/-
			40185841	15 P	9	₹.1,21,331.83/-
			40185842	8 P	4	₹.94,280.36/-
Total						₹.7,00,785.35/-

Detail of AMC expenditure per year (in ₹)	1 st Year	2 nd Year	3 rd Year
Total	6,35,632.97	6,67,414.62	7,00,785.35
GST @ 18% (for 1 st , 2 nd and 3 rd Year) or as applicable	₹.20,03,832.95/-		
Total Cost of AMC for Seven Lifts for Three Years	₹.03,60,689.93/-		
Rupees Twenty Three Lac Sixty Four Thousand Five Hundred Twenty Three Only			

Terms & Conditions:


1. One copy of this order may kindly be submitted to this office duly stamped and signed as token of your acceptance.
2. You are required to get the contract agreement signed within Ten days from the date of issue of order.
3. Your Service Engineer must provide the copy of Job Card for the Service/Repair done, to the concerned Lift Operator and enter his visit in Log Book/Service Book available with the Lift Operator.


(Dr. S. S. Walla)
Registrar

CC:

1. Dy. Controller, A/c. & Fin.
2. XEN
3. Estate Officer

P.2/2


H.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR



I. K. GUJRAL PUNJAB TECHNICAL UNIVERSITY JALANDHAR, KAPURTHALA

ਰਜਿਸਟਰਾਰ ਦਫ਼ਤਰ OFFICE OF REGISTRAR

Ref No IKGPTU/REG/22/111

Work Order

Date: 10/07/2020

M/s. Thyssenkrupp Elevator (India) Pvt. Ltd.
Plot No. 422, Ground Floor, Sec. 82,
J.L.P.I. Industrial Area, Airport Road,
Mohali-160055

Subject: Work Order for Three Year Comprehensive Maintenance Contract for Nine Elevators Installed in Academic Block-1, Academic Block-2 and Knowledge Resource Centre in IKGPTU Campus at Jalandhar-Kapurthala Highway.

Ref.No. Your letter no NZ/TRE/CHD/RPS/PTU/AMC/02 DT 10/07/2020

IKGPTU is pleased to place order for Three Year Comprehensive Maintenance Contract for Nine Elevators installed in Academic Block-1, Academic Block-2 and Knowledge Resource Centre in IKGPTU Campus at Jalandhar-Kapurthala Highway for a period of Three years i.e. w.e.f 01-06-2020 to 31-05-2023 as per the rate accepted below:

S. No.	L.M. No.	Locations	Passengers Capacity	Rate/Year (in Rs.)	Total Amount of 3 Years (in Rs.)
1	7746	AB-1	0	95000/-	285000/-
2	7709	AB-1	13	95000/-	285000/-
3	8267	AB-1	8	95000/-	285000/-
4	8305	AB-1	0	95000/-	285000/-
5	8197	AB-2	8	95000/-	285000/-
6	8605	AB-2	0	95000/-	285000/-
7	8606	AB-2	0	95000/-	285000/-
8	8108	AB-2	13	95000/-	285000/-
9	8507	KRC	13	95000/-	285000/-
Total					2565000/-
GST @18%					461700/-
Grand Total					3026700/-

Terms & Conditions:

- One Copy of this order may kindly be submitted to this office duly stamped and signed as token of your acceptance.
- The work shall be executed as per Platinum Maintenance Agreement (Contract number C-S-2-10-20-7746).

(Dr. Sandeep Kumar Kazal)
Registrar

- CC:
- Finance Officer
 - Executive Engineer
 - Estate Officer

Received By

Ravaneesh Kumar

19/07/2020

9988099582

Received

Pankaj Gaur

Date - 10-09-2020

M - 9888778173

"Propelling Punjab to a prosperous Knowledge Society"

I.K. Gujral Punjab Technical University

Jalandhar Kapurthala Highway, Kapurthala-144603 Ph. : 01822-282521, 282525.
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H.P. SINGH
EXECUTIVE ENGINEER
PUNJAB TECHNICAL UNIVERSITY
JALANDHAR